

**OREGON SOUTHWEST WASHINGTON MASTER AREA AGREEMENT  
LOCAL 10 BRIDGE PAINTER SCHEDULE A**

July 1, 2021 - March 31, 2022

**EMPLOYER CONTRIBUTIONS**

**EMPLOYEE PAYROLL DEDUCTIONS**

	<u>Wages*</u>	<u>H &amp; W</u>	<u>Pension</u>	<u>Apprenticeship</u>	<u>P.U.M.P.</u>	<u>P.U.M.P. Training</u>	<u>Promotion Fund</u>	<u>Total Package</u>	<u>Dues Check-Off</u>	<u>Market Recovery</u>	<u>I.U.P.A.T Admin. Dues</u>
<b>General Foreman</b>	\$ 39.69	\$ 7.06	\$ 5.75	\$ 0.89	\$ 0.14	\$ 0.14	\$ 0.16	<b>\$ 53.83</b>	3.85% of Gross	\$ 0.20	\$0.05
<b>Foreman</b>	\$ 38.51	\$ 7.06	\$ 5.75	\$ 0.89	\$ 0.14	\$ 0.14	\$ 0.16	<b>\$ 52.65</b>	3.85% of Gross	\$ 0.20	\$0.05
<b>Leadman</b>	\$ 37.34	\$ 7.06	\$ 5.75	\$ 0.89	\$ 0.14	\$ 0.14	\$ 0.16	<b>\$ 51.48</b>	3.85% of Gross	\$ 0.20	\$0.05
<b>Journeyman Bridge</b>	\$ 36.23	\$ 7.06	\$ 5.75	\$ 0.89	\$ 0.14	\$ 0.14	\$ 0.16	<b>\$ 50.37</b>	3.85% of Gross	\$ 0.20	\$0.05
<b>Apprentices</b>											
	<u>Wages</u>	<u>H &amp; W</u>	<u>Pension</u>	<u>Apprenticeship</u>	<u>P.U.M.P.</u>	<u>P.U.M.P. Training</u>	<u>Promotion Fund</u>	<u>Total Package</u>	<u>Dues Check-Off</u>	<u>Market Recovery</u>	<u>I.U.P.A.T Admin. Dues</u>
70%.....	\$ 25.36	\$ 7.06	\$ -	\$ 0.89	\$ 0.14	\$ 0.14	\$ 0.16	<b>\$ 33.75</b>	3.85% of Gross	\$ 0.20	\$0.05
75%.....	\$ 27.17	\$ 7.06	\$ -	\$ 0.89	\$ 0.14	\$ 0.14	\$ 0.16	<b>\$ 35.56</b>	3.85% of Gross	\$ 0.20	\$0.05
80%.....	\$ 28.98	\$ 7.06	\$ -	\$ 0.89	\$ 0.14	\$ 0.14	\$ 0.16	<b>\$ 37.37</b>	3.85% of Gross	\$ 0.20	\$0.05
85%.....	\$ 30.80	\$ 7.06	\$ 5.75	\$ 0.89	\$ 0.14	\$ 0.14	\$ 0.16	<b>\$ 44.94</b>	3.85% of Gross	\$ 0.20	\$0.05
90%.....	\$ 32.61	\$ 7.06	\$ 5.75	\$ 0.89	\$ 0.14	\$ 0.14	\$ 0.16	<b>\$ 46.75</b>	3.85% of Gross	\$ 0.20	\$0.05
95%.....	\$ 34.42	\$ 7.06	\$ 5.75	\$ 0.89	\$ 0.14	\$ 0.14	\$ 0.16	<b>\$ 48.56</b>	3.85% of Gross	\$ 0.20	\$0.05

**Note: Dues Check-off is based on 3.85% of Gross Income + \$.05 per hour IUPAT Admin Dues + \$.20 per hour Market Recovery**

\*PTO=1/30th of Base Wage

**Premiums:**

**General Foreman** - Journeyman designated by the Contractor or in charge of a crew of 10 or more persons covered by this Agreement.

**Foreman** - Journeyman designated by the Contractor or in charge of a crew of 5 to 9 persons covered by this Agreement.

**Leadman** - Journeyman designated by the Contractor or in charge of a crew of 3 or 4 persons covered by this Agreement.

As of 07/1/21 daily subsistence is \$90.61. Meal Reimbursement: \$37.36

Parking Pay - \$14.00 per day maximum. Recognized "IRS" Mileage Rate: 56 cents per mile.